

NIC Form No. 03
Series of 2018

2018 NATIONAL INVENTION CONTEST

ENTRY FORM

SIBOL AWARD
(Student Creative Research Category)

CHECKLIST OF REQUIREMENTS PER ENTRY

One (1) copy of *ENTRY FORMS*
One (1) copy of *DETAILED INFORMATION/DESCRIPTION OF THE ENTRY*
One (1) copy of Certification that their work is their own, new and original
One (1) copy of *WAIVERS*

1. **TITLE OF ENTRY:** _____

2. **LEVEL**

High School

College

3. NAME OF CONTESTANT	AGE	YEAR	ADDRESS	TEL./FAX NO. CELLPHONE/ E-MAIL ADDRESS
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

4. **SCHOOL:** _____

Address: _____

Head: _____ Tel No. _____ Fax No. _____

5. Has the entry been part of any contest before? YES NO
If yes, where? _____ when? _____

6. Has the entry won any major prize (i.e. 1st, 2nd, 3rd prize) in any Sibol Award in the past? If yes, please specify _____

7. In separate sheet/s please submit detailed information/description of entry (may include the technological and economic advantages of the entry over existing similar products, devices, machines or processes).

8. Please indicate approximate size/dimensions of working model/prototype/ products/exhibit materials and special requirements, if any.
9. Contestants are required to execute a Waiver (*NIC Form No. 04 - Waiver Form*) which forms part of this entry. Entries without waivers are automatically disqualified. Please use attached form.

I / WE HEREBY CERTIFY that the above answers given above are true and correct to the best of our knowledge and belief. Any fraudulent information provided will be a ground for disqualification or withdrawal of the award.

Adviser/s

Contestant/s

Endorsed By:

**Printed Name & Signature
of Endorsing Official/Position**

SCHOOL _____ **ADDRESS** _____ **TEL./FAX NO.**

SUBSCRIBED AND SWORN TO before me this ____ day of _____ 2018, at _____, Philippines, affiant _____, exhibiting his/her proof of identity as above stated.

Doc. No.: _____
Page No.: _____
Book No.: _____
Series of 2018

Note:

Please submit this form together with the accomplished waiver form to the TAPI not later than 5:00 p.m., on April 30, 2018.