



Republic of the Philippines
Department of Science and Technology
Technology Application and Promotion Institute

**BIDS AND AWARDS COMMITTEE
REQUEST FOR QUOTATION**

The Technology Application and Promotion Institute (TAPI), through its Bids and Awards Committee, will undertake an Alternative Method of Procurement through **Small Value Procurement (Sec. 53.9)** for the following project:

Name of Project: **“Rental, Fabrication, Delivery, Installation, Hauling and Dismantling of Exhibit Materials and Other Collaterals for the 2023 National Science and Technology Week (NSTW) Celebration”**

Total Approved Budget for the Contract (ABC): **Php 987,392 .00 (Inclusive of government taxes and other applicable fees/charges)**

ITEM NO.	TOTAL ABC PER ITEM	QTY & UNIT	DESCRIPTION
1	Php 987,392.00	1 lot	SPECIFICATIONS: 1. Registration with counter (6m x 3m) and storage (2m X3m) - RENTAL Inclusion: - Fascia Board Name "REGISTRATION" and counter - with front and back graphics, printed in tarpaulin - Six (6) 40 watts lampsets - Six (6) stools - Five (5) Convenience Outlets, 2 gang - Needle punch carpet - One (1) door - (at storage room) 2. Secretariat with counter (6m x 3m) and Storage (2m X 3m) - RENTAL Inclusion: - Fascia Board Name ""SECRETARIAT"" and counter - Six (6) 40 watts lampsets - Four (4) stools - Four (4) Convenience Outlets, 2 gang - Needle punch carpet - One (1) door - (at storage room) 3. Documentation Booth (3m X 3m) - RENTAL Inclusion: -Fascia Board Name "DOCUMENTATION / SURVEY" -Four (4) 40 watts lampsets -Two (2) tables and four(4) chairs -Two (2) Convenience Outlets, 2 gang -Needle punch carpet 4. Backdoor Receiving Area (3m X 6m) - RENTAL Inclusion: -Fascia board name "RECEIVING AREA" -Four (4) 40 watts lampsets -Four (4) tables and eight(8) chairs -Three (3) Convenience Outlets, 2 gang -Needle punch carpet 5. Cluster Exhibits (Raw Spaces) - RENTAL

		<p>Three (3) 8m x 17m - STEM Education, Job Creation, Energy Transport & Logistics Inclusion: -Twelve (12) Convenience Outlet 2 gang each -Circuit breaker (at least 30 amps) -Needle punch carpet (gray)</p> <p>One (1) 15m x 20m - Agriculture/Food Security Inclusion: -Sixteen (16) Convenience Outlet 2 gang each -Circuit breaker (at least 30 amps) -Needle punch carpet (color to be confirmed)</p> <p>One (1) 8m x 8m - Blue and Green Economy Centerpiece -Six (6) Convenience Outlet 2 gang each -Circuit breaker (at least 30 amps) -Needle punch carpet (gray)</p> <p>Note: Carpet and electrical requirements for the cluster: International Linkages, Health, Environment/Sustainability c/o cluster agency"</p> <p>6. Main Stage (5m X 10m x 1m) LxWxH - RENTAL Inclusion: -Four (4) Convenience Outlets, 2 gang - Circuit breaker each (at least 30 amps) -Needle punch carpet gray (5m x 10m) -350 chairs with cover Note: Stage Platform c/o Iloilo Convention Center</p> <p>7. Exhibitor's Directory frame with 4pcs. Spotlight - RENTAL -Printing of graphics (4m x 2.45m)</p> <p>8. Entrance Arch (1m X 6m) - RENTAL - Booth System Frame - Sticker on Sintra Board - 4pcs Long Arm Spotlight - cut out letters and accessories Note: Please refer to the attached powerpoint for the design</p> <p>9. Media Room (4m x 7m) - RENTAL -Seven (7) Tables and Forteen (14) chairs -Four (4) Convenience Outlets, 2 gang -Needle punch carpet -One (1) door</p> <p>10. Two (2) Storage Room (4m x 4m) with door - RENTAL</p> <p>11. Tech Area (2m x 6m) - Rental inclusion: Platform (2m x 6m), Needle punch carpet, Convenience outlet (6pcs), Tables (6 pcs), Chairs (12pcs)</p> <p>12. NSTW 2023 Cutout - (Fabrication) - 1m Length x 0.80m Width, 1m Height (thickness 0.30) - 2023 3D Text (Montserrat Font Bold) Blue Duco Finish - 2pcs spotlight</p> <p>Note: Please refer to the attached powerpoint for the design</p> <p>13. NSTW Photo Booth - RENTAL</p>
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		<p>-NSTW Photo Area System Frame Size 6m Length x 2.5m Height x 2m Width</p> <ul style="list-style-type: none"> - Printed Graphics on sintra for Front and Backdrop - 4pcs RGB Par Lights - 1 system panel, 1m x 2.45m including printing of graphics and spotlight (for Kooha App) <p>Note: Please refer to the attached powerpoint for detailed specification</p> <p>14. Transportation Committee with Counter (2m x 3m) - Rental</p> <p>Inclusion:</p> <ul style="list-style-type: none"> - Fascia Board Name "TRANSPORTATION SERVICES" and counter - Four (4) 40 watts lampsets - Three (3) stools - Two (2) Convenience Outlets, 2 gang - Needle punch carpet <p>15. Department of Tourism Booth (2m X 3m) - RENTAL</p> <p>Inclusion:</p> <ul style="list-style-type: none"> -Fascia board name ""DEPARTMENT OF TOURISM"" -Four (4) 40 watts lampsets -Two (2) tables and four(4) chairs -Two (2) Convenience Outlets, 2 gang -Needle punch carpet <p>16. First Aid / Medic Booth (2m X 3m) - RENTAL</p> <p>Inclusion:</p> <ul style="list-style-type: none"> -Fascia board name ""FIRST AID / EMERGENCY ASSISTANCE -Four (4) 40watts lampsets -Two (2) tables and four(4) chairs -Two (2) Convenience Outlets, 2 gang -Needle punch carpet <p>17. Six (6) Directional Signages with stand - RENTAL</p> <p>18. Three (3) system panel, 1m x 2.45m including printing of graphics - RENTAL for NuLab, Mobile Food Processing Facility, Storm Chaser located outside ICON</p> <p>19. System Frame Panel for Press Conference, 3m x 5m - RENTAL</p> <p>Schedule: Venue: Hall A-D, Iloilo Convention Center, Mandurriao, Iloilo City Event Proper: November 22-26, 2023, 9:00am - 6:00pm Ingress: Nov. 20, 12:01AM to 12:00MN (24hours) – HALLS C&D, 4:00PM to 12:00MN (8hours) – HALLS A&B Nov. 21, 12:01AM to 12:00MN (24hours) – HALLS A to D Egress: November 26, 2022, 6:00pm-12:00mn"</p> <p>Terms of Reference:</p> <ol style="list-style-type: none"> 1. Deliver ALL the exhibit materials indicated above at Iloilo City at least one (1) week before the event (November 15, 2023); DOST-TAPI in coordination with the DOST Regional Office and/or Iloilo Convention Center shall arrange available space for the temporary storage of truck. 2.Start unload, haul and install ALL the Exhibit Materials and
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		<p>other collaterals in Iloilo Convention Center starting November 20, 2023, 12:01am</p> <p>3. Complete the installation of exhibit material and other collaterals by November 21, 2023 12MN</p> <p>4. To provide at least two (2) skilled personnel (1 installer, 1 electrician) at all times in the exhibit area who will assist in the troubleshooting during the event proper on November 22-26, 2023</p> <p>5. Dismantle of ALL Exhibit Materials and other collaterals on the scheduled egress on November 26, 2023 from 6:00pm to 12:00mn</p> <p>6. Corresponding penalty (10% of the total contract / day) imposed for the late setup and delivery on the scheduled time</p> <p>Delivery Period: November 15, 2023 (in Mandurriao, Iloilo City)</p> <p>Note: -Price is inclusive of Delivery, Hauling, Installation, Dismantling Services, 12% VAT</p>
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DELIVERY PERIOD: _____

WARRANTY PERIOD: _____

Interested suppliers are required to submit the following valid and current eligibility documentary requirements
(Note: Failure to submit the following documents will result to DISQUALIFICATION):

1. **Mayor's/Business Permit** (The line of business should be related to the procurement project). In case not yet available, Mayor's or Business Permit for the preceding year with the **Official Receipt for renewal of application;**
2. **PhilGEPS Registration Certificate/Registration No.;**
3. **Duly signed Omnibus Sworn Statement (OSS) or notarized OSS (attached revised OSS format);**
4. **Latest Income Tax Return; and**
5. **Duly signed Price Quotation Form (use Annex "A" ONLY).**

SUBMIT THE DULY SIGNED PRICE QUOTATION FORM (Annex A) AND SCANNED COPY OF ELIGIBILITY DOCUMENTS to the BAC Secretariat on or before **13 November 2023–Monday – 12:00 NN** through electronic-mail at procurement@tapi.dost.gov.ph.

Bidders must bid to **ALL ITEMS**. Award of contract shall be made to the lowest quotation, **WHICH COMPLIES WITH THE MINIMUM TECHNICAL SPECIFICATIONS AND/OR DESCRIPTION AND WITHIN THE ABC PER ITEM** as stated above, and other terms and conditions stated therein.

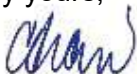
If the bidder "**Passed**" the Post-Qualification (PQ) and declared Single Calculated Responsive Bid (SCRB) or Lowest Calculated and responsive Bid (LCRB), the bidder must submit the following documents within **three (3) calendar** days upon receipt of notification that they passed the PQ before the BAC issue the corresponding Notice of Award (NOA):

1. **Duly notarized Omnibus Sworn Statement (OSS); and**
2. **Special Power of Attorney (SPA) delegating such authority to the person, if a person other than the general manager or sole proprietor submits a bid for or represents the company for the bidding activities.**

Any interlineations, erasures or overwriting shall be valid only if they are signed or initialed by the bidder or his/her duly authorized representative/s. The Technology Application and Promotion Institute (TAPI) reserves the right to accept or reject any or all quotations and to impose additional terms and conditions as it may deem proper.

For inquiry, you may email us at procurement@tapi.dost.gov.ph.

Very truly yours,



CAEZAR ANGELITO E. ARCEO
Chairperson, BAC

Annex "A"

PRICE QUOTATION FORM

Date _____

The Bids and Awards Committee
Technology Application and Promotions Institute
TAPI Bldg. DOST Compound, Gen. Santos Avenue,
Bicutan, Taguig City

Sir/Madam:

After Having Carefully read and accepted the terms and conditions in the Request for Quotation, hereunder is our quotation/s for the items as follows:

Item No.	Qty & Unit	DESCRIPTION	Bid Offer per Unit	Total Bid Price per Item
1	1 lot	<p>Rental, Fabrication, Delivery, Installation, Hauling and Dismantling of Exhibit Materials and Other Collaterals for the 2023 National Science and Technology Week (NSTW) Celebration</p> <p>1. Registration with counter (6m x 3m) and storage (2m X3m) - RENTAL Inclusion: - Fascia Board Name "REGISTRATION" and counter - with front and back graphics, printed in tarpaulin - Six (6) 40 watts lampsets - Six (6) stools - Five (5) Convenience Outlets, 2 gang - Needle punch carpet - One (1) door - (at storage room)</p> <p>2. Secretariat with counter (6m x 3m) and Storage (2m X 3m) - RENTAL Inclusion: - Fascia Board Name ""SECRETARIAT"" and counter - Six (6) 40 watts lampsets - Four (4) stools - Four (4) Convenience Outlets, 2 gang - Needle punch carpet - One (1) door - (at storage room)</p> <p>3. Documentation Booth (3m X 3m) - RENTAL Inclusion: -Fascia Board Name "DOCUMENTATION / SURVEY" -Four (4) 40 watts lampsets -Two (2) tables and four(4) chairs -Two (2) Convenience Outlets, 2 gang -Needle punch carpet</p> <p>4. Backdoor Receiving Area (3m X 6m) - RENTAL Inclusion: -Fascia board name "RECEIVING AREA" -Four (4) 40 watts lampsets -Four (4) tables and eight(8) chairs -Three (3) Convenience Outlets, 2 gang -Needle punch carpet</p>		

5. Cluster Exhibits (Raw Spaces) - RENTAL

Three (3) 8m x 17m - STEM Education, Job Creation, Energy Transport & Logistics

Inclusion:

- Twelve (12) Convenience Outlet 2 gang each
- Circuit breaker (at least 30 amps)
- Needle punch carpet (gray)

One (1) 15m x 20m - Agriculture/Food Security

Inclusion:

- Sixteen (16) Convenience Outlet 2 gang each
- Circuit breaker (at least 30 amps)
- Needle punch carpet (color to be confirmed)

One (1) 8m x 8m - Blue and Green Economy Centerpiece

- Six (6) Convenience Outlet 2 gang each
- Circuit breaker (at least 30 amps)
- Needle punch carpet (gray)

Note: Carpet and electrical requirements for the cluster: International Linkages, Health, Environment/Sustainability c/o cluster agency"

6. Main Stage (5m X 10m x 1m) LxWxH - RENTAL

Inclusion:

- Four (4) Convenience Outlets, 2 gang
- Circuit breaker each (at least 30 amps)
- Needle punch carpet gray (5m x 10m)
- 350 chairs with cover

Note: Stage Platform c/o Iloilo Convention Center

7. Exhibitor's Directory frame with 4pcs. Spotlight - RENTAL

- Printing of graphics (4m x 2.45m)

8. Entrance Arch (1m X 6m) - RENTAL

- Booth System Frame
- Sticker on Sintra Board
- 4pcs Long Arm Spotlight
- cut out letters and accessories

Note: Please refer to the attached powerpoint for the design

9. Media Room (4m x 7m) - RENTAL

- Seven (7) Tables and Forteen (14) chairs
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- Needle punch carpet
- One (1) door

10. Two (2) Storage Room (4m x 4m) with door - RENTAL

11. Tech Area (2m x 6m) - Rental

inclusion:

Platform (2m x 6m), Needle punch carpet, Convenience outlet (6pcs), Tables (6 pcs), Chairs (12pcs)

12. NSTW 2023 Cutout - (Fabrication)

- 1m Length x 0.80m Width, 1m Height (thickness 0.30)
- 2023 3D Text (Montserrat Font Bold) Blue Duco Finish
- 2pcs spotlight

Note: Please refer to the attached powerpoint for the design

13. NSTW Photo Booth - RENTAL

- NSTW Photo Area System Frame Size 6m Length x 2.5m Height x 2m Width
- Printed Graphics on sintra for Front and Backdrop
- 4pcs RGB Par Lights
- 1 system panel, 1m x 2.45m including printing of graphics and spotlight (for Kooha App)

Note: Please refer to the attached powerpoint for detailed specification

14. Transportation Committee with Counter (2m x 3m) - Rental

Inclusion:

- Fascia Board Name "TRANSPORTATION SERVICES" and counter
- Four (4) 40 watts lampsets
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- Needle punch carpet

15. Department of Tourism Booth (2m X 3m) - RENTAL

Inclusion:

- Fascia board name ""DEPARTMENT OF TOURISM""
- Four (4) 40 watts lampsets
- Two (2) tables and four(4) chairs
- Two (2) Convenience Outlets, 2 gang
- Needle punch carpet

16. First Aid / Medic Booth (2m X 3m) - RENTAL

Inclusion:

- Fascia board name ""FIRST AID / EMERGENCY ASSISTANCE
- Four (4) 40watts lampsets
- Two (2) tables and four(4) chairs
- Two (2) Convenience Outlets, 2 gang
- Needle punch carpet

17. Six (6) Directional Signages with stand - RENTAL

18. Three (3) system panel, 1m x 2.45m including printing of graphics - RENTAL

for NuLab, Mobile Food Processing Facility, Storm Chaser located outside ICON

19. System Frame Panel for Press Conference, 3m x 5m - RENTAL

Schedule:

	<p>Venue: Hall A-D, Iloilo Convention Center, Mandurriao, Iloilo City Event Proper: November 22-26, 2023, 9:00am - 6:00pm Ingress: Nov. 20, 12:01AM to 12:00MN (24hours) – HALLS C&D, 4:00PM to 12:00MN (8hours) – HALLS A&B Nov. 21, 12:01AM to 12:00MN (24hours) – HALLS A to D Egress: November 26, 2022, 6:00pm-12:00mn"</p> <p>Terms of Reference: 1. Deliver ALL the exhibit materials indicated above at Iloilo City at least one (1) week before the event (November 15, 2023); DOST-TAPI in coordination with the DOST Regional Office and/or Iloilo Convention Center shall arrange available space for the temporary storage of truck. 2. Start unload, haul and install ALL the Exhibit Materials and other collaterals in Iloilo Convention Center starting November 20, 2023, 12:01am 3. Complete the installation of exhibit material and other collaterals by November 21, 2023 12MN 4. To provide at least two (2) skilled personnel (1 installer, 1 electrician) at all times in the exhibit area who will assist in the troubleshooting during the event proper on November 22-26, 2023 5. Dismantle of ALL Exhibit Materials and other collaterals on the scheduled egress on November 26, 2023 from 6:00pm to 12:00mn 6. Corresponding penalty (10% of the total contract / day) imposed for the late setup and delivery on the scheduled time</p> <p>Delivery Period: November 15, 2023 (in Mandurriao, Iloilo City) Note: -Price is inclusive of Delivery, Hauling, Installation, Dismantling Services, 12% VAT</p>		
		TOTAL BID OFFER	

Delivery Period: _____

Warranty Period: _____

Total amount in words:

The above-quoted prices are inclusive of all costs and applicable taxes.

Very truly yours,

Signature over Printed Name of Representative

Name of Company

Company Address:

Email Add: _____ Contact No/s:

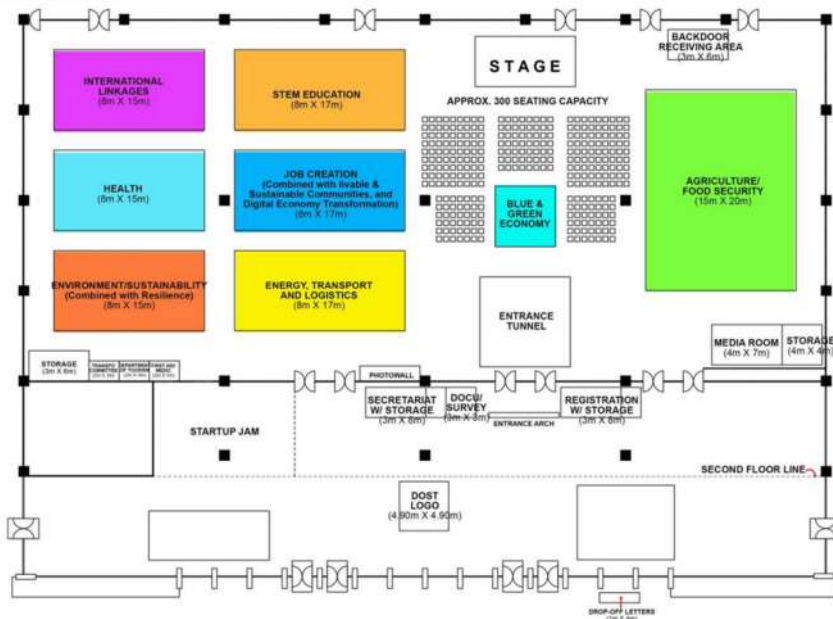
Business / Mayor's Permit No. _____

PhilGEPS Registration No. _____

(Please submit the photocopies of the above documents upon submission of quotation)

Perspective Design

Floor Layout



Entrance Arch



Entrance Arch / Registration

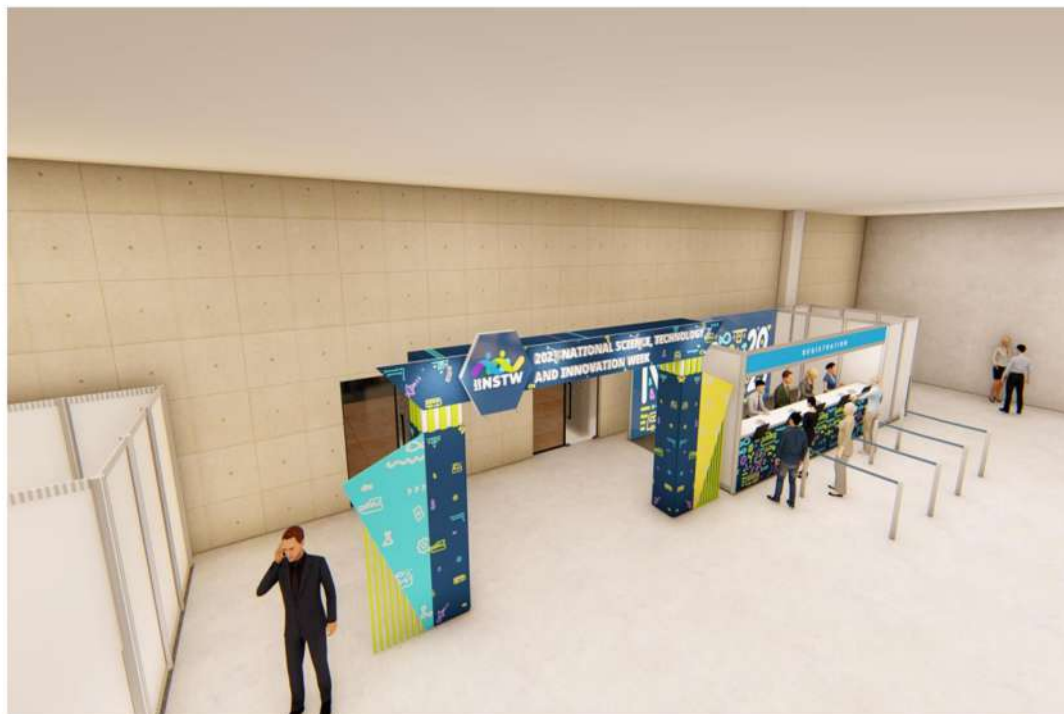
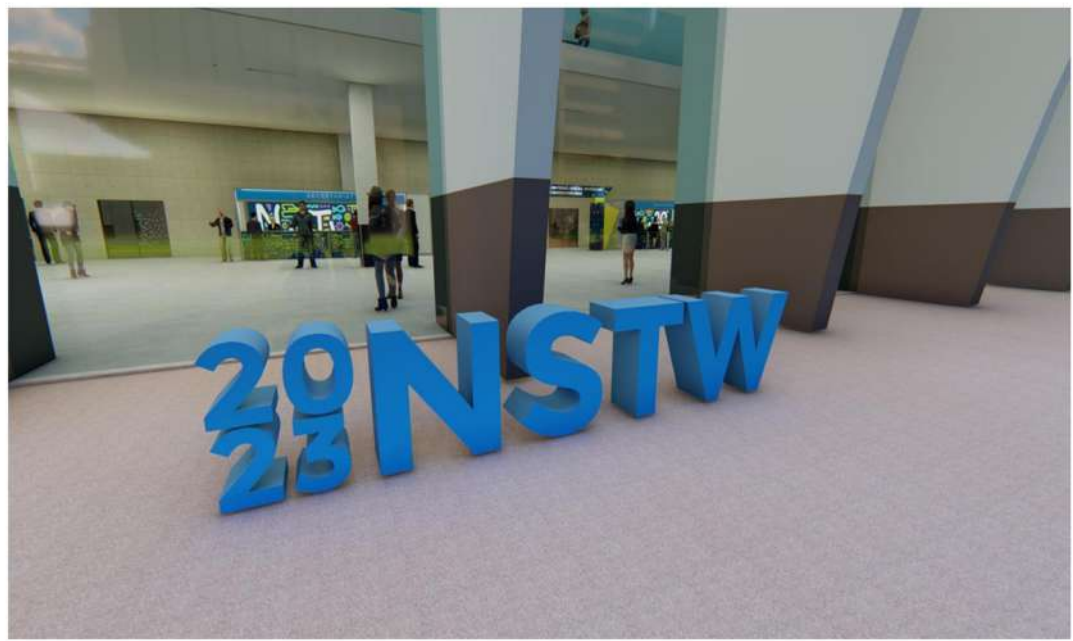


PHOTO AREA



NSTW AT DROP OFF



BOOTHS



Omnibus Sworn Statement (Revised)

[shall be submitted with the Bid]

REPUBLIC OF THE PHILIPPINES)

CITY/MUNICIPALITY OF _____) S.S.

AFFIDAVIT

I, [Name of Affiant], of legal age, [Civil Status], [Nationality], and residing at [Address of Affiant], after having been duly sworn in accordance with law, do hereby depose and state that:

1. *[Select one, delete the other:]*

[If a sole proprietorship:] I am the sole proprietor or authorized representative of [Name of Bidder] with office address at [address of Bidder];

[If a partnership, corporation, cooperative, or joint venture:] I am the duly authorized and designated representative of [Name of Bidder] with office address at [address of Bidder];

2. *[Select one, delete the other:]*

[If a sole proprietorship:] As the owner and sole proprietor, or authorized representative of [Name of Bidder], I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached duly notarized Special Power of Attorney;

[If a partnership, corporation, cooperative, or joint venture:] I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached [state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable)];

3. [Name of Bidder] is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board, **by itself or by relation, membership, association, affiliation, or controlling interest with another blacklisted person or entity as defined and provided for in the Uniform Guidelines on Blacklisting;**

4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;

5. [Name of Bidder] is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;

6. [Select one, delete the rest:]

[If a sole proprietorship:] The owner or sole proprietor is not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[If a partnership or cooperative:] None of the officers and members of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[If a corporation or joint venture:] None of the officers, directors, and controlling stockholders of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

7. [Name of Bidder] complies with existing labor laws and standards; and

8. [Name of Bidder] is aware of and has undertaken the responsibilities as a Bidder in compliance with the Philippine Bidding Documents, which includes:

- a. Carefully examining all of the Bidding Documents;
- b. Acknowledging all conditions, local or otherwise, affecting the implementation of the Contract;
- c. Making an estimate of the facilities available and needed for the contract to be bid, if any; and
- d. Inquiring or securing Supplemental/Bid Bulletin(s) issued for the [Name of the Project].

9. [Name of Bidder] did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.

10. In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (Estafa) or the commission of fraud with unfaithfulness or abuse of confidence through misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code.

IN WITNESS WHEREOF, I have hereunto set my hand this ___ day of ___, 20__ at _____, Philippines.

Bidder's Representative/Authorized Signatory

SUBSCRIBED AND SWORN to before me this ____ day of [month] [year] at [place of execution], Philippines. Affiant/s is/are personally known to me and was/were identified by me through competent evidence of identity as defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant/s exhibited to me his/her [insert type of government identification card used], with his/her photograph and signature appearing thereon, with no. _____ and his/her Community Tax Certificate No. _____ issued on ____ at _____.

Witness my hand and seal this ____ day of [month] [year].

NAME OF NOTARY PUBLIC

Serial No. of Commission _____

Notary Public for _____ until _____

Roll of Attorneys No. _____

PTR No. _____ [date issued], [place issued]

IBP No. _____ [date issued], [place issued]

Doc. No. _____

Page No. _____

Book No. _____

Series of _____

* This form will not apply for WB funded projects

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

I, _____, of legal age, single/married, Filipino, a resident of _____, and the Proprietor/Owner of _____, with principal place of business at _____, do hereby name, constitute, and appoint _____, Filipino, also of legal age, single/married, and a resident of _____, to be my true and lawful attorney-in-fact, for me and in my name, place, and stead, to do the following:

1. To represent _____ in the public bidding/procurement process of _____ for its _____ project;
2. To participate and sign all the needed documents for the said bidding/procurement process;
3. To submit the eligibility documents that will be required by _____ for the said purpose;
4. To attend in the Bid Opening and Post-Qualification evaluation;
5. To coordinate with _____ and do any other act/s necessary to carry out the aforementioned tasks which I authorized him to do in behalf of _____.

HEREBY GIVING AND GRANTING unto my attorney-in-fact full power and authority to do and perform all and every act requisite or necessary to carry into effect the foregoing authority, as fully to all intents and purposes as I might or could lawfully do if personally present, with full power of substitution and revocation, and hereby ratifying and confirming all that my said attorney-in-fact or their substitute/s shall lawfully do or cause to be done by virtue thereof.

IN WITNESS WHEREOF, I have hereunto set our hands this ____ day of _____, in _____.

Principal

Specimen Signatures of the Attorneys-In-Fact:

Signed in the Presence of:

REPUBLIC OF THE PHILIPPINES]
City of _____] Sc.

ACKNOWLEDGMENT

BEFORE ME, a Notary Public for and in the City of _____, on this _____, in the City of _____, personally appeared;

Names	Government ID No.	Date/Place Issued
_____	_____	_____
_____	_____	_____

known to me and to me known to be the same persons who executed the foregoing instrument and they acknowledged to me that the same is their free and voluntary act and deed.

I hereby certify that the foregoing instrument, referring to a Special Power of Attorney, consists of _____ [____] pages, including this page of acknowledgment.

IN WITNESS WHEREOF, I have hereunto set my signature and affixed my notarial seal on the date and at the place first above-written.

Notary Public

Doc. No. _____
Page No. _____
Book No. _____
Series of _____.