

Republic of the Philippines Department of Science and Technology Technology Application and Promotion Institute

#### BIDS AND AWARDS COMMITTEE REQUEST FOR QUOTATION

The Technology Application and Promotion Institute (TAPI), through its Bids and Awards Committee, will undertake an Alternative Method of Procurement through <u>Lease of Real Property and Venue (Sec.</u> <u>53.10)</u> for the following project:

Name of Project: **"Food and Venue for participants of the "Scitech Superhighway Program Paper B Training-Workshop: Response to Examiner's Action (Visayas) on March 4-7, 2024"** 

Total Approved Budget for the Contract (ABC): <u>Php 222,950.00 (Inclusive of VAT)</u>

ITE M	TOTAL ABC PER ITEM	QTY & UNIT	DESCRIPTION		
<u>NO.</u> 1	Php 222,950.00	1 lot	Food and venue for participants of the "SciTech Superhighway Program Paper B Training-Workshop: Response to Examiner's Action (Visayas) on March 4-7, 2024."		
			Specifications:		
			<ul> <li>FOOD :</li> <li>March 05, 2024</li> <li>Breakfast (for in-house guest)</li> <li>AM snacks with drinks (FORTY (40) PAX;</li> <li>Lunch buffet style with drinks (FORTY (40) PAX)</li> <li>PM snacks with drinks included (FORTY (40) PAX)</li> <li>Dinner buffet style (FORTY (40) PAX)</li> </ul>		
			<ul> <li>March 06, 2024 Breakfast (FORTY (40) PAX) AM snacks with drinks (FORTY (40) PAX) Lunch buffet style with drinks (FORTY (40) PAX) PM snacks with drinks (FORTY (40) PAX) Dinner (for inhouse guest)</li> </ul>		
			* March 07, 2024 Breakfast (for in-house guest)		
11 7 1			NOTE: AM & PM Snacks - Pasta w/ Bread/Sandwich/ Pastries/Native Delicacies and Drinks		
			Lunch and Dinner shall consist of soup, main dishes – one dish for each variety (beef/pork, chicken, seafoods & vegetables/pasta), fresh fruits or any dessert, including rice and drinks.		
			<ul> <li>VENUE</li> <li>Within Cebu City Area.</li> <li>Free use of an air-conditioned and well-lit function room with enough space to accommodate 40 pax (classroom type)</li> <li>* Registration table set-up</li> </ul>		
			Inclusions: Free use of LCD Projector with pointer & clicker Wide LCD projector screen Rostrum/Podium Extension Cords		
			🗢 White board, Flip Chart with Markers		

	PR NO.02-PR24-100
	<ul> <li>Sound System with 3 wireless and 1 wired microphone with stand (for Q&amp;A portion)</li> <li>Free use of Strong Wifi connection (at least 40mbps and break in into 2-3 channels)</li> <li>Papers and Pencils</li> <li>Mints</li> <li>Free-flowing brewed coffee and hot tea</li> <li>Water Station</li> </ul>
	<ul> <li>ACCOMODATION (3 nights, 4 days only):</li> <li>1 Deluxe Room (Solo Bed)</li> <li>5 Twin Sharing Room (2 Separate Beds)</li> <li>Check-in: March 4, 2024</li> <li>Check-out: March 7, 2024</li> </ul>
DELIVERY PERIOD:	

WARRANTY PERIOD:

Interested suppliers are required to submit the following valid and current eligibility documentary requirements (Note: Failure to submit the following documents will result to DISQUALIFICATION):

- 1. Mayor's/Business Permit (The line of business should be related to the procurement project). In case not yet available, Mayor's or Business Permit for the preceding year with the Official Receipt for renewal of application;
- 2. PhilGEPS Registration Certificate/Registration No.;
- 3. Latest Income Tax Return;
- 4. Duly signed Price Quotation Form (use Annex "A" ONLY).

SUBMIT THE DULY SIGNED PRICE QUOTATION FORM (Annex A) AND SCANNED COPY OF ELIGIBILITY DOCUMENTS to the BAC Secretariat on or before <u>16 February 2024 – Friday – 12:00 NN</u> through electronic-mail at procurement@tapi.dost.gov.ph.

Bidders must bid to ALL ITEMS. Award of contract shall be made to the lowest quotation, WHICH COMPLIES WITH THE MINIMUM TECHNICAL SPECIFICATIONS AND/OR DESCRIPTION and other terms and conditions stated herein; AND WITH A PASSING RATE OF EIGHTY PERCENT (80%) making use of the rating factors for lease of venue such as availability, location and site condition, neighborhood data, quality of venue, food and facilities. Quotations exceeding the Approved Budget for the Contract (ABC) shall be automatically disqualified.

If the bidder "**Passed**" the Post-Qualification (PQ) and declared Single Calculated Responsive Bid (SCRB) or Lowest Calculated and responsive Bid (LCRB), the bidder must submit the **Special Power of Attorney (SPA)** delegating such authority to the person, if a person other than the general manager or sole proprietor submits a bid for or represents the company for the bidding activities upon receipt of notification that they passed the PQ.

Any interlineations, erasures or overwriting shall be valid only if they are signed or initiated by the bidder or his/her duly authorized representative/s. The Technology Application and Promotion Institute (TAPI) reserves the right to accept or reject any or all quotations and to impose additional terms and conditions as it may deem proper.

For inquiry, you may email us at procurement@tapi.dost.gov.ph.

Very truly yours,

ATTY. ALDRITZ IGNACIO P. JURADO III Chairperson, BAC

## Annex "A"

## PRICE QUOTATION FORM

Date

The Bids and Awards Committee Technology Application and Promotions Institute TAPI Bldg. DOST Compound, Gen. Santos Avenue, Bicutan, Taguig City

Sir/Madam:

After Having Carefully read and accepted the terms and conditions in the Request for Quotation, hereunder is our quotation/s for the items as follows:

Ite	Qty & Unit	DESCRIPTION	Bid Offer per Unit	Total Bid
m No.	Onit		Unit	Price per Item
1	1 lot	Food and venue for participants of the "SciTech Superhighway Program Paper B Training-Workshop: Response to Examiner's Action (Visayas) on March 4-7, 2024."		
		Specifications:		
		<ul> <li>FOOD :</li> <li>March 05, 2024 <ul> <li>Breakfast (for in-house guest)</li> <li>AM snacks with drinks (FORTY (40) PAX;</li> <li>Lunch buffet style with drinks (FORTY (40) PAX)</li> <li>PM snacks with drinks included (FORTY (40) PAX)</li> <li>Dinner buffet style (FORTY (40) PAX)</li> </ul> </li> </ul>		
		<ul> <li>March 06, 2024         Breakfast (FORTY (40) PAX)         AM snacks with drinks (FORTY (40) PAX)         Lunch buffet style with drinks (FORTY (40) PAX)         PM snacks with drinks (FORTY (40) PAX)         Dinner (for inhouse guest)         </li> </ul>		
		* March 07, 2024 Breakfast (for in-house guest)		
		NOTE: AM & PM Snacks - Pasta w/ Bread/Sandwich/ Pastries/Native Delicacies and Drinks		
		Lunch and Dinner shall consist of soup, main dishes – one dish for each variety (beef/pork, chicken, seafoods & vegetables/pasta), fresh fruits or any dessert, including rice and drinks.		
		<ul> <li>VENUE</li> <li>Within Cebu City Area.</li> <li>Free use of an air-conditioned and well-lit function room with enough space to accommodate 40 pax (classroom type)</li> <li>* Registration table set-up</li> </ul>		
		Inclusions:		

	PR No.02-PR24-100
<ul> <li>Free use of LCD Projector with pointer &amp;</li> <li>Wide LCD projector screen</li> <li>Rostrum/Podium</li> <li>Extension Cords</li> <li>White board, Flip Chart with Markers</li> <li>Sound System with 3 wireless and microphone with stand (for Q&amp;A portion)</li> <li>Free use of Strong Wifi connection 40mbps and break in into 2-3 channels)</li> <li>Papers and Pencils</li> <li>Mints</li> <li>Free-flowing brewed coffee and hot tea</li> <li>Water Station</li> </ul> ACCOMODATION (3 nights, 4 days only): <ul> <li>1 Deluxe Room (Solo Bed)</li> <li>5 Twin Sharing Room (2 Separate Beds) Check-in: March 4, 2024</li> <li>Check-out: March 7, 2024</li> </ul>	d 1 wired
	TOTAL BID OFFER

Delivery Period: \_\_\_\_\_

Warranty Period: \_\_\_\_\_

## Total amount in words:

The above-quoted prices are inclusive of all costs and applicable taxes.

Very truly yours,

Signature over Printed Name of Representative

Name of Company Company Address:

Email Add: \_\_\_\_\_ Contact No/s:

Business / Mayor's Permit No.

PhilGEPS Registration No.

(Please submit the photocopies of the above documents upon submission of quotation)

\_\_\_\_\_

# **SPECIAL POWER OF ATTORNEY**

#### KNOW ALL MEN BY THESE PRESENTS:

I,,	of	legal	age,	single/marr	ied,	Filipir	no, a	reside	ent of
		,	and	the		Propri	ietor/O	wner	of
		,	with	principal	р	lace	of	busine	ss at
		,	do he	reby nam	e,	constit	ute,	and	appoint
, Filipino, also of legal age, single/married, and a resident of									
				, to	be	my	true	and	lawful
attorney-in-fact, for me and in my name, pla	ice, a	and stea	d, to do	the following	g:				

1. To represent \_\_\_\_\_ in the public bidding/procurement process of for its project; 2. To participate and sign all the needed documents for the said bidding/procurement process; 3. To submit documents will the eligibility that be required by for the said purpose; 4. To attend in the Bid Opening and Post-Qualification evaluation; 5. To coordinate with and do any other act/s necessary to carry out aforementioned tasks which authorized the Ι him to do in behalf of

HEREBY GIVING AND GRANTING unto my attorney-in-fact full power and authority to do and perform all and every act requisite or necessary to carry into effect the foregoing authority, as fully to all intents and purposes as I might or could lawfully do if personally present, with full power of substitution and revocation, and hereby ratifying and confirming all that my said attorney-in-fact or their substitute/s shall lawfully do or cause to be done by virtue thereof.

IN WITNESS WHEREOF, I have hereunto set our hands this \_\_\_\_\_ day of \_\_\_\_\_\_,

in \_\_\_\_\_.

Principal

Specimen Signatures of the Attorneys-In-Fact:

Signed in the Presence of:

REPUBLIC OF THE PHILIPPINES] City of \_\_\_\_\_] Sc.

#### ACKNOWLEDGMENT

-	a Notary Public for and in the City o , in the City of, per	
Names	Government ID No. Date/	Place Issued
known to me and to me	known to be the same persons who ever	uted the foregoing instrument and the

known to me and to me known to be the same persons who executed the foregoing instrument and they acknowledged to me that the same is their free and voluntary act and deed.

I hereby certify that the foregoing instrument, referring to a Special Power of Attorney, consists of \_\_\_\_\_] pages, including this page of acknowledgment.

**IN WITNESS WHEREOF**, I have hereunto set my signature and affixed my notarial seal on the date and at the place first above-written.

Notary Public

Doc. No.	
Page No.	
Book No.	
Series of	